

Feb/March 2019 Messenger



Dear Members and Friends of HTAC, Marlborough, MA,

The Essentials of the Gospel

Grace and peace to you in Christ Jesus our Lord and Saviour!

Recently my niece Christine Marie and her family were present for Sunday morning Mass at HTAC. I was elated and genuinely surprised to see them. Christine Marie's family had spent the weekend in Boston (unbeknownst to their Uncle Michael) and decided to attend our Mass in Marlborough on their way home to Connecticut. I was delighted. I love my immediate and extended family very much. It was the Feast of the Baptism of Our Lord Jesus Christ and it was a beautiful Mass. I was blessed to have Christine Marie and her family join us for worship that morning. I have known Christine all of her life. She is the real deal; a genuine caring and kind person.

The Sermon: I changed my sermon a bit that morning once I realized my niece and her family were present. For example, I intentionally mentioned the New York Yankees - I know, I know...I'm sorry...sort of! More importantly, I felt moved to share with heartfelt passion the essentials/basics of the Gospel Message; i.e., the Good News which is ours in Jesus Christ our Lord and Saviour. Why? THIS IS NO ORDINARY QUESTION MY FRIENDS. I decided long ago, after many years of discernment, prayer and study (which proved to be the most engaging struggle and study of my life - one between God's revelation in his Word in Scripture and my own human reason) that I truly believed the Holy Scriptures to be God's Word communicated to us by God himself. Why? For our life and salvation. The Bible was/is God's holy Word. I no longer had to understand fully or even agree with God's Word (sometimes I might struggle with things...perhaps even for years), but I chose to submit, surrender and humble myself before God's Word. In doing so I am trusting in God above myself and his Word above the finite wisdom of this temporal world. Like Mary, the mother of Jesus, I was now saying to God (even in the midst of things I cannot fully understand, even in the midst of my many fears), "I am the servant of the Lord, thus, let it be unto me according to thy Word" (Luke 1:38). In John 6:66ff, many of Jesus' disciples turned away from him. Why? Because they, after wrestling with his teachings, chose their own human reason, i.e., what made sense to them and to the wisdom of this world, above God and his Word revealed in Jesus Christ. I chose differently.

"After this many of Jesus' disciples turned back and no longer walked with him [as they could no longer accept his word]. So Jesus said to the twelve, 'Do you want to go away as well?' Simon Peter answered him, 'Lord, to whom shall we go? You have the words of eternal life, and we have believed, and have come to know, that you are the Holy One of God'" (John 6:66-69).

Interpretation of Peter's words: "I do not always understand thy Word, O Lord. Sometimes it seems offensive to my human reason. But this I know and in this I will trust all the days of my life: Thou art the Lord and thy word is Truth!" Thus, I simply needed to humble myself before God's Word; choosing no longer to trust in myself, but in God and in his Son Jesus Christ, for he is eternal life (not me)!

A fellow priest/presbyter in our Diocese sent me this quote: "To stay away from Christianity because part of the Bible's teaching is offensive to you assumes that if there is a God he wouldn't have any views that upset you. Does that belief make sense?"

Opportunity: When my family showed up unexpectedly at Mass, it was my chance to speak the eternal and unchanging Truth of Christ Jesus and his holy Word in love into the lives of those whom I love (i.e., Christine Marie, her husband and their two children). Yes, they attend church regularly on the Lord's Day and for this I give thanks! However, in this day and age, attending church on Sunday is - alas - no guarantee that one is hearing the Gospel. I sincerely hope that they do. However, I set out that morning to share the Good News of Jesus as clearly as I possibly could (praying for the Gospel to fill initially or anew the hearts of all present that morning). Let's be clear: Judgement belongs to Jesus Christ and to him alone. It is not our place to judge anyone (that is, to see another as somehow beyond God's love and redemption or to devalue their worth as a human being - from conception to natural death - for they are truly loved by God and for them God sent his only Son Jesus Christ). However, we are called to share the Good News of Jesus and his holy Word with others whenever the opportunity arises. God will open the door. We just need to be attentive.

Gospel Essentials: What are the very basics of the Gospel? Whenever someone visits HTAC they receive a gift bag. One of the items in the gift bag articulates the essentials of the Gospel (below is an expanded version):

- 1) God is mystery. God is infinitely beyond all human comprehension or the comprehension of any created being.
- 2) God being infinite, is ineffable. We cannot articulate the mystery of God in our human words. No language of man can articulate the nature of God.
- 3) Because all creation is finite, we cannot attain to an infinite God; especially in our fallen state.
- 4) God, in his infinite love and mercy, has revealed himself to humanity for the sake of having a personal relationship with every human person who receives him and his Word.
- 5) God, who is mystery, first revealed: There is only one God. God is one. Nothing in the creation (i.e., the created order) is like the Creator for he exists - from all eternity - outside his creation.
- 6) In the fullness of time, God revealed: Within the one God-head there are three divine Persons (from all eternity): the Father, the Son and the Holy Spirit. We refer to the three Persons of the one God as, "The Holy Trinity." This was first revealed in the Old Testament (although concealed/hidden to some degree) and was brought to fruition and light in Jesus Christ and the New Testament (e.g., Genesis 1:1-3; 1:26ff; 3:15).
- 7) Thus, while there is one God, God is an eternal community of love; one God in three Persons.
- 8) The Father, the source and fountain of the God-head, loves the Son and loves the Holy Spirit from all eternity. The Son reciprocates the Father's love and loves the Holy Spirit. The Holy Spirit reciprocates the Father's love and loves the Son. Thus, the love among the three Persons of the Holy Trinity is eternal.
- 9) In love, God created all things in heaven and on earth. He created the angels, the stars, the sun, the planets, the earth, the moon and all humankind.
- 10) God created humanity (the zenith of his creation) in His image and likeness. This means that humanity is created to reflect (to be an image or living icon of) God's goodness, love and care for the world.
- 11) However, humanity turned from God and his divine purpose and fell out of right relationship with God. By doing so humanity introduced sin and its consequences, suffering and death, into God's creation.
- 12) God did not create sin, suffering and death. All that God created and desired for his creation is good. It was humanity, having turned from God, who introduced these things into God's creation.
- 13) God is life. Thus, by turning from God, mankind introduced and embraced death. God is light. Thus, by turning from God, mankind introduced and embraced darkness. God is Truth. Thus, by turning from God, mankind introduced and embraced the lie (that we can be like God, choosing for ourselves what is right and what is wrong). God is perfect knowledge. Thus, by turning from God man's wisdom is darkened or compromised. 14) THE GOOD NEWS: God, out of his great love for us (John 3:16-17), desired to save us from sin and death by
- confronting these things himself in the flesh. God becoming man is known as the "Incarnation". Jesus Christ is fully God and fully Man. He is Emmanuel (i.e., God with us).
- 15) Jesus Christ our Lord, the Son of God the Father, is the only Saviour of the world (and of the created order). He alone can save us from evil, sin, suffering and death. Why? As God, Jesus Christ embraces and moves through every stage of human life (from conception to death), sanctifying (i.e., making holy) all that mankind has tainted with sin. God, in the person of Jesus, confronts sin, suffering and death himself in the flesh on the cross and rises to new life as the Christus Victor - God's final Word over evil, sin, suffering and death.

- 16) Jesus Christ is Life and Salvation. He confronted evil, sin, suffering and death on the Cross and rose on the third day in victory over all of these things. Jesus Christ is God's final word in this world and his Word is Life and Salvation for all who believe, no longer in themselves or in this world, but in him. (IT WAS WORTH REPEATING!!!)
- 17) We must know Jesus Christ personally (not just "know of or about him"). We are called to dwell in him and he is us (John 6).
- 18) By having faith in Jesus Christ as Lord and Saviour and by receiving his gift of baptism we come to know Jesus and to share in his promise and victory.
- 19) Faith and baptism (both gifts of God and not the work of man) unite us intimately and personally to the life, death and resurrection of Jesus Christ; Who is our Life and Salvation. Through baptism we become the adopted children of God and are made members of his family the Church.
- 20) Our relationship with God is restored in Jesus Christ. God the Father receives us as his own. He then bestows upon us the very love he has for his own Son, Jesus Christ from all eternity. All that is Christ's by nature (from all eternity) is truly ours by adoption and grace. Thus, we become the children of God.
- 21) This new life is strengthened and matures by the power of God's Holy Spirit through prayer, Christian fellowship, reading the Bible (God's holy Word), ministering in Jesus' Name (sharing your personal relationship and God's love with others) and by celebrating and receiving Holy Communion, our spiritual food which nourishes us with the Real Presence of Christ Jesus. To partake of the consecrated Bread and Wine is to share in the very life and person of Jesus Christ (please see 1 Corinthians 10:16).
- 22) This is our new life in Christ Jesus our Lord. This is the Good News in which we rejoice. This is why we gather on every Lord's Day: that through Word and Sacrament we may partake in this blessing.

Please share this teaching on-line, through facebook or through other forms of social media, or with your family members, friends, neighbors, co-workers, etc.

If we believe in the Good News of Jesus, we must not keep it to ourselves .

Blessings! Your Priest, Fr. Michael+

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PLEASE MARK YOUR CALENDARS AND MAKE WORSHIP YOUR FIRST PRIORITY

In addition to worship on the Lord's Day, please mark your calendars with the following dates and times:

Please plan to attend one of the following Ash Wednesday Masses marking the beginning of Lent:

- Ash Wednesday Said Mass: 11:30 a.m., March 6
- Ash Wednesday Solemn High Mass: 7:00 p.m., March 6

Please join us for the following special Service as we follow the Way of the Cross:

• Outside Stations of the Cross (weather permitting): 7:00 p.m., April 12

Persons are strongly encouraged to attend the Sacred Triduum; the zenith of Christian worship:

- Maundy Thursday Solemn High Mass: 7:00 p.m., April 18
- Good Friday Solemn High Liturgy: 7:00 p.m., April 19
- Solemn High Mass for the Great Vigil of the Resurrection: 7:00 p.m., April 20
- A Said Mass with Easter Hymns will also be offered on Easter Morning at 10:00 a.m., April 21

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The Collect for Ash Wednesday

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

ANNUAL MEETING OF HOLY TRINITY ANGLICAN CHURCH

11:30 a.m. Sunday, February 17 Outreach Center

Everyone is invited and encouraged to attend! The meeting will begin with a potluck lunch. If you are able to do so, please bring something to share.

SHROVE TUESDAY PANCAKE SUPPER

We hope to offer our Pancake Supper once again. This has been a popular event in past years. Shrove Tuesday is March 6, and the supper will be held from 6:00 to 7:30 p.m. If you would like to help out with this, please inform Monica Walker (walkermonica@comcast.net) who will pass your information on to those leading the event. All invited! Watch the E-news and announcements in church for more information.



HEALING SERVICE

Everyone welcome!

A Service of Healing is held the third Saturday of each month at 6:30 p.m. at Holy Trinity. The service begins with a Bible passage and brief reflection to open our hearts and minds to some aspect of God's Divine healing, continuing with confession and the litany of Healing. Individual anointing and private confidential prayer follow. Bring your personal concerns, or requests on behalf of others, to lift up before God. If you are unable to attend, Healing prayer request cards may be found at the back of the church. Just fill one out and give to Deacon Rhonda. For further information or questions regarding the service, please contact Dcn Rhonda: 508-517-9805 or email 'cottonfamily@verizon.net'.

Spanish Speaking Mass

Mision Anglicana de San Antonio, a new mission planted by Holy Trinity, is offering a Mass in Spanish every Sunday at 1:00 PM at Holy Trinity. We are excited to be able to offer this service to our neighbors and beyond. Please do spread the word and support this wonderful effort.

FAMILY NEWS

Happy birthday:

February: Brenda Keeler – 6th; Bob Demers – 8th; Paulina Drummond – 9th; Nanette Sahagian – 20th. March: Marjorie Franko – 1st; John Wood – 1st; Joan Robinson – 1st; Katherine Bottini – 10th; John Bottini – 16th; Susan Thayer – 20th; Monica Walker – 24th; Tom Cotton – 30th; Justin Smith – 30th.

Happy Anniversary:

Diana Newton Wood and Gregg Dunphy on February 7th

Wednesday Bible Study

Fr. Michael leads Bible Study at 10:00 a.m. on Wednesdays. This is held in the meeting room of the Admin Building. All welcome! Please note: Bible Study and Said Mass is cancelled for Wed. Jan 30 and Wed. Feb 6.

Sunday Adult Christian Education

Todd Murphy continues to lead the very interesting and popular course on the Names of God. This is held each Sunday at 12:00 noon, except for Sunday, March 24th.

MACO (Marked As Christ's Own)

This new Christian discipleship group for high school age teens meets most Sundays from 12 Noon - 1:00 p.m. in the Meeting Room of the Church Office (directly behind the church). What is MACO? MACO stands for "Marked as Christ's Own." It is a group of high school teenagers who will meet to study the bible or discuss Christian literacy and how to apply the content in their own lives. All high school age teens are most welcome to join us; both members and non-members of HTAC. The daily life of a teen only gets harder in this secular world. Some have no solitude, no comforter, no place to struggle with questions of faith. MACO will be such a place: a place to explore and grow in faith. Do you know a high school teen who may be interested? If so or if you have any questions, please e-mail Sarah McKinnon at: sarah.dancer.2004@gmail.com

Wyldlife & Young Life

Young Life is a world-class - and worldwide - organization for adolescents, middle-school age through high school. It is a non-denominational ministry whose mission is to reach the unchurched teenager. However, many churched young people, attracted by the fun and relevance of Young Life, have benefitted as well. It is not intended to be competition for a church's youth group. Young Life seeks to lead teens into a living, life-changing and personal relationship with Jesus Christ through Christian witness and the transforming power of God's Word. There are local events, summer camps, training and much, much more. There are now two groups, Young Life for high school age people (grade 9-12) and Wyldlife for middle school kids (grade 5-8). If you know of any young people who may be interested, please speak with Fr. Michael.

ANGLICANS FOR LIFE

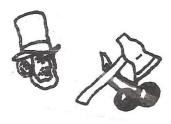
"You saw me before I was born. Every day of my life was recorded in Your book. Every moment was laid out before a single day had passed" (Psalm 139:16, NLT)

- Please visit our table in the entrance to the church. There is a huge amount of information that you may take to read.
- The 40 days for life campaign will begin March 6th (Ash Wednesday) and runs through April 14th (Palm Sunday). It is a peaceful prayer vigil held in front of Planned Parenthood on Pleasant Street in Worcester. For more information, please contact Kathleen (see below).
- First Concern of Marlborough (508-305-2493), Kindred Healthcare in Marlborough (hospice) (888-796-3741) and Constellation Hospice (978-904-3059) are looking for volunteers. All of these organizations work for Life. They ask for only one hour or more a week at your convenience.
- Playpen for donations: A playpen is located in the Fellowship Hall for donations of baby items, t-shirts, diapers, clothing sizes 0-3 months through 18 months, baby wash, etc. Items collected are given to Birthright of Marlborough, First Concern, and neighborhood mothers during the coat program.
- Anglicans for Life is an international Pro-Life Ministry within the Anglican Communion, upholding and proclaiming the sanctity of all human life from conception to natural death. Our local Chapter seeks to raise awareness regarding alternatives to abortion...Let us help you! If you are being called to help with this vital ministry, or if you would like to have information on how we can help, please speak to our co-Coordinators Kathleen Demers (508-624-7642) and Marjorie Franko (978-369-8192). Thank you!

February

Sun, February 3 Presentation of Our Lord in the Temple	8:00 a.m. 9:00 a.m. 10:00 a.m. 1:00 p.m.	Said Mass Morning Prayer Holy Eucharist Spanish Mass
Sun, February 10 Epiphany 5	9:00 a.m. 10:00 a.m. 1:00 p.m.	Morning Prayer Holy Eucharist Spanish Mass
Sat, February 16 Sun, February 17 Epiphany 6	6:30 p.m. 9:00 a.m 10:00 a.m. 1:00 p.m.	Healing Service Morning Prayer Holy Eucharist Spanish Mass
Sun, February 24 Next to Last after Epiphany	9:00 a.m. 10:00 a.m. 1:00 p.m.	Morning Prayer Holy Eucharist Spanish Mass





March

Sun, March 3 Saint Chad	8:00 a.m. 9:00 a.m. 10:00 a.m. 1:00 p.m.	Said Mass Morning Prayer Solemn High Mass Spanish Mass
Wed, March 6 Ash Wednesday	11:30 a.m. 5:30 p.m. 7:00 p.m.	Said Mass Spanish Mass Solemn High Mass
Sun, March 10 Lent 1	9:00 a.m. 10:00 a.m. 1:00 p.m.	Morning Prayer Solemn High Mass Spanish Mass
Sat, March 16 Sun, March 17 Lent 2	6:30 p.m. 9:00 a.m. 10:00 a.m. 1:00 p.m.	Healing Service Morning Prayer Holy Eucharist Spanish Mass
Sun, March 24 Lent 3	9:00 a.m. 10:00 a.m. 1:00 p.m.	Morning Prayer Holy Eucharist Spanish Mass
Sun, March 31 Lent 4	9:00 a.m. 10:00 a.m. 1:00 p.m.	Morning Prayer Holy Eucharist Spanish Mass



Daylight Saving Time begins Move clocks ahead one hour Saturday night, March 9!



What happens and when...

Weekday Masses

Wednesdays

11:30 am (cancelled 1/30 and 2/6)

Annual Meeting

Sunday, February 17

11:30 am

Shrove Tuesday Pancake Supper

Tuesday, March 5

6-7:30 pm (we hope!)

Second Saturday Volunteer Days

February 9 and March 9

Winter Coat Program

Wednesdays

3:00-6:30 p.m. through February

Week of Fasting

Monday, February 11 – Saturday, February 16

Monday, March 11 - Saturday, March 16

Day of Prayer

Saturday, February 16

6 am - 6 pm

Saturday, March 16

6 am - 6 pm

Christian Education:

Sundays

12:00 noon 10:00 am Christian Education

Bible Study (cancelled 1/30 and 2/6)

Prayer Walks

Wednesdays Wednesdays

12:00 noon

Lincoln Street Neighborhood

Church Growth and Discipleship Group:

Thursday, February 14

9:30 am

Thursday, March 14

9:30 am

June's Table:

Saturday, Feb. 2 & 16

5:00 pm (set up at 4:00 pm)

Saturday, March 2 & 16

5:00 pm (set up at 4:00 pm)

Men's Breakfast

Saturday, February 23

Saturday date TBD

9:00 am 9:00 am

Saturday, March 23

10:00 am

Women's Group Parish Council

Dates for 2019 to be decided

Deadline for April/May "Messenger": Sunday, March 24, 2019.

Snow Policy/Cancellation Notice:

The 10:00 a.m. Principal Sunday Eucharist will only be cancelled in the most extreme circumstances (e.g. the Governor declaring a State of Emergency). If you have any question as to whether an event is cancelled, please call Archdeacon Michael at 508-330-2179. Thank you!



PLEASE REMEMBER THE FOOD PANTRY



"For I was hungry and you gave Me food" (St. Matthew 25:35a).

You are invited to contribute to the Food Pantry on any given Sunday.

Please place your offering in the box provided in the Narthax.

When shopping, please remember the hungry. Thank you and God Bless You!

Also, if you are in need of food, please visit our Food Pantry located in our Fellowship Hall, or speak with Fr. Michael or Kathleen Demers.

JUNE'S TABLE

June's Table is now open every Saturday evening of the month! Holy Trinity continues to serve the meal the first and third weeks. Thanks to Fr. Michael's outreach efforts, Holy Trinity is joined by the following organizations in Marlborough: the Advanced Math and Science Academy (AMSA), Greater Grace Fellowship, and the Rotary Club of Marlborough and Hudson. We are thankful for this joint effort, which enables June's Table to feed the needy in our community on a regular, weekly basis. Thanks be to God!

Our greatest prayer now is for you to join us! We are in need of help each month, especially to purchase and prepare food for the 1st and 3rd Saturday meals. HTAC will reimburse you for your expenses!! We have a great group of volunteers (thanks to all of you), but could use additional hands – with the food, and with serving. We have a great time – come and see!

Please let us know if you are able to help with June's Table on one of the following dates:

February 2, 2019, 4-6 pm

February 16, 2019, 4-6 pm

March 2, 2019, 4-6 pm

March 16, 2019, 4-6 pm

If you have any questions, or are able to volunteer, please contact Emily Morse, 978-808-8608, or Deacon Suzy Kenyon, 508-654-4497. Thanks for your prayers for this mission, and for your help!

CATECHESIS OF THE GOOD SHEPHERD

In this program the children encounter God through developmentally appropriate presentations, centers, and prayer with a strong focus on Scripture, liturgy, and the whole of sacred history.

The program helps the children develop a personal relationship with the Lord. Classes are held on Sundays from 12:00 noon (following fellowship time) until 1:00 p.m. If you would like to know more about the amazing education program for children, please speak to Diana Newton Wood, Jennie O'Leary or Monica Walker.

Special collections

Once each quarter we have a special collection during the 9:00 a.m. Celebration of the Holy Eucharist. These special collections are for the Rector's Discretionary Fund that is used to assist persons in need. The dates of this collection in 2019 are: January 13, May 12, August 11 and November 10.

Also, once a quarter, we have a special collection for Non-Stipendiary Clergy to assist with their expenses for Retreats and Synod. You may not be aware that the clergy are generally required to attend these very important events, but receive no financial assistance. The dates of this collection in 2019 are: March 10, June 9, September 8 and December 8.

Please prayerfully consider contributing to these collections as you are able. Thank you!

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Stations of the Cross

The Stations of the Cross will be offered every Friday in Lent in the church beginning at 7:00 p.m. (except on Good Friday when the Stations will be offered at 3:00 p.m.) On April 12th (weather permitting) Stations of the Cross will take place outside on Lincoln Street. Please set aside at least one Friday in Lent to experience this ancient and moving liturgy of the Church or make attending on Friday nights part of your Lenten discipline. "If anyone desires to come after Me, let him deny himself, and take up his cross daily and follow Me." (St. Luke 9:23)

From our People's Warden

• The Winter Coat Program is underway and will continue through the end of February. If you are able to donate new or gently used coats, gloves, scarves, sweaters, etc. for adults or children, please bring them on Sunday or contact Kathleen Demers (508-624-7642). We are open Wednesdays 3-6:30 p.m. for people to stop by and pick up needed items.

• The Food Pantry is open on Sundays following church and whenever we are open for the coat program. Please remember those in need when you are food shopping. Vegetables do not seem to move as quickly as tuna fish, canned chicken, baked beans, corned beef, soup and pasta. There is a bin inside the front doors of the church for your donations. Thank you to all those who have continued to support this ministry.

• Parishioners needing rides: Some of our parishioners have a need for rides to doctors' appointments or to do errands. If you have some free time during the week and are able to help, please speak to me.

As always, remember to pray for one another. We are one big family. Thank you!

Kathleen Demers, People's Warden

Thank you, Arlene Adams, who passed this along. She found it in a book of meditations:

Keeping Away the Elephants (Read Philippians 4:6-13)

A man was sitting on a park bench shredding old newspapers and spreading them around. "What are you doing?" asked a bystander. "I'm spreading this paper around to keep the elephants away." The visitor looked around the well-kept city park. "I don't see any elephants," he said. The man smiled. "Works pretty good, doesn't it," he replied.

Worry is like that. We expend a lot of energy on problems that don't exist. Yes, I know we all face real problems, but we often create additional ones by thinking of all the bad things that might happen but never do. One of the great challenges for worriers is to turn every care into a prayer and then to stop there, leaving it with God. Some people find this difficult to do, perhaps because they are pessimistic or sensitive by nature. But there is hope!

Paul's counsel in Philippians 4:6 is not a mechanical formula but a tested reality. He had found peace and contentment (vv.7,11). Yet, notice the phrase in verse 12. "I have learned." Learning takes time. It is a process marked by trial and error, and by perseverance. Aren't you glad that our teacher the Lord Jesus, is patient with us – even when we tear up papers and spread them around? – DJD

Help me, Lord, to place my worries At Your feet in prayer, Then to trust Your love and goodness As I leave them there. – Sper

Worry is carrying a burden That God neve intended us to bear.

SECOND SATURDAY

There are always many tasks needing our attention.

Please join us for maintenance, cleaning and other fix-it jobs.

Upcoming Second Saturday work mornings are February 9 and March 9.

For more information, please contact Tanya Bottini on 508-877-8736. Thank you!



MEN'S GROUP

All men are invited to join us for breakfast at 9:00 a.m. followed by discussion. We meet at church usually on the fourth Saturday of the month. Thus, upcoming meetings are February 23 and March 23. For more information, please contact Dan Morse at 978-808-0901, or dwmorse@live.com.

ALTAR FLOWERS and SANCTUARY LAMP



If you would like to commemorate a loved one by donating the cost of the altar flowers, or Sanctuary Lamp, please contact Tanya Bottini (508-877-8736, email JBottini1@verizon.net) for details and to sign up for a particular Sunday. You are welcome to donate in memory, in thanksgiving, or in honor of one or more people. The Holy Eucharist will also be offered for your intention. Thank you!

Notes of Note:

 Week of Fasting and Day of Prayer: Our upcoming Weeks of Fasting and Day of Prayer on behalf of our Church Family are as follows:

- Week of Fasting: Monday, Feb. 11 Saturday, Feb. 16; Monday, March 11 Saturday, March 16.
- o Day of Prayer: Saturday February 16; and Saturday, March 16.
- Prayer requests: please email Emily Morse at emmorse@comcast.net or call or text Emily on 978-808-8608.
- Parish Council meetings: Any member of the parish is welcome to observe any regular Parish Council
 meeting. The dates are printed in this newsletter and the calendar on the Sunday Bulletin.
- Amazon Smile: We are now a member of Amazon Smile, which you can reach via our website just go there and click on the logo. If you are asked for a charity, put in Holy Trinity Anglican Church, or pick it from the list. Amazon Smile donates 0.5% of any qualifying purchase to us, so, for all your future Amazon purchases, use our link, rather than going directly to Amazon.com. Thanks!
- Fr. Michael is off every Friday and Saturday. He will be present for special Services and events in the life of our church family that fall on these days (e.g., neighborhood dinners, stations of the cross in Lent, clergy events, etc.). On these two days, please only call him in the event of an emergency. Thank you.

Ash Wednesday Masses (Wednesday, March 6)

There will be two opportunities for persons to receive Holy Communion and ashes on Ash Wednesday. A Said Mass will be offered at 11:30 a.m. and Solemn High Mass will be offered at 7:00 p.m. Please note, Ash Wednesday is a day of fasting for all persons (health permitting).

A Collect for St. Chad's Day (March 2nd):

Almighty God, whose servant Chad, for the peace of the Church, relinquished cheerfully the honors that had been thrust upon him, only to be rewarded with equal responsibility: Keep us, we pray thee, from thinking of ourselves more highly than we ought to think, and ready at all times to step aside for others, that the cause of Christ may be advanced; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

HOLY TRINITY ANGLICAN CHURCH

The Rt. Rev. Charles "Charlie" F. Masters Bishop

Bishop Emeritus The Rt. Rev. Donald F. Harvey Archdeacon and Rector

The Ven. Michael J. McKinnon

978-339-3077 (c) or 978-456-2767 (h) Father Robert Cummins (Harvard, MA)

508-695-0544 (h) Deacon Patricia Brewin (N. Attleboro, MA)

508-517-9805 (c) or 978-456-8680 (h) Deacon Rhonda Cotton (Harvard, MA) 508-654-4497 (c) or 508-358-7573 (h) Deacon Susan Kenyon (Wayland, MA) 508-259-0804 (c) or 508-481-0409 (h)

Deacon Praveen Mutalik (Marlborough, MA)

(In the event of a pastoral emergency when Archdeacon Michael is absent, please call one of the above.)

508-358-7573 (Rector's Warden) Mike Kenyon **Parish Council:**

508-624-7642 (People's Warden) Kathleen Demers

508-877-8736 (Treasurer) Tanya Bottini 508-826-7244 (Clerk) Richard Bostock

508-835-2085 Joan Balk

Dustin Hassard

508-494-2410 Lynne Krebs 508-624-9705 Jay O'Leary

Senior Warden Emeritus **Donald Richards**

(For non-pastoral issues in the church during Archdeacon Michael's absence please contact one of our Wardens)

Contact Information for Archdeacon Michael and Holy Trinity Anglican Church

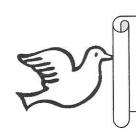
- In the event of an emergency, please call Archdeacon Michael any time, day or night, including his day off at 1-508-330-2179.
- Fr. Michael's days off are Fridays and Saturdays.
- Archdeacon Michael's Cell Phone: 1-508-330-2179 (this is the best way to reach Archdeacon Michael).
- Church Office: 1-508-481-8493
- Archdeacon Michael's e-mail: <u>bible.catholic.7@gmail.com</u> to be used for less important matters
- Church location: 472 Lincoln Street, Marlborough, MA;
- Church mailing address: 60 Gibbon Street, Marlborough MA
- Church website: www.holytrinitymarlborough.org
- Like Holy Trinity on Facebook: facebook.com/HTACMass
- Our Diocesan Website: www.anglicannetwork.ca
- Our Provincial Website: www.anglicanchurch.net

* * * * * * * Please let us know!

If you, or a family member, is sick or in the hospital, please inform Fr. Michael or another clergy person. They will arrange visits, and holy communion if requested.

DEADLINE FOR APRIL/MAY 2019 "MESSENGER"

The deadline for the next issue of this newsletter is Sunday, March 24, 2019. Please hand your items to me, or e-mail them to me at walkermonica@comcast.net. Thank you! Monica Walker



Feb/March 2019 Messenger



HOLY TRINITY ANGLICAN CHURCH

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Mailing address: 60 Gibbon Street, Marlborough, MA 01752
(508) 481-8493

www.holytrinitymarlborough.org

An orthodox Anglican Christian Community

A Parish of the Province of the Anglican Church in North America and the Diocese of the Anglican Network in Canada