

Dear Family and Friends of Holy Trinity Anglican Church, Marlborough, MA,

A Call to Prayer as a Church Family:

There is much division in our world today. I admit, my heart is genuinely saddened witnessing these divisions in our world and nation, and even among family and friends. However, the New Testament bears witness that unity among members of the Church - the Body of Christ - is always found within the context of prayer. The months of February and March will, God willing, see the Church of Christ move from the joy and wonder of the Christmas/Epiphany Season into the great solemnity and godly fear (i.e., awe) of Holy Lent. During these transitional months, I am calling upon our church family to pray and fast (health and age permitting). Let us pray that the transition we will experience in these coming months will not only be among Church seasons, but from the woundedness of division to a greater unity within our church, lives, nation and our world. **NOTE (1):** This Prayer Calendar will see us through Palm Sunday. **NOTE (2):** Please fast (health permitting) or abstain from something (e.g., coffee, tea, alcohol, meat, a single meal, etc) on all Fridays in Lent in honour of the passion and death of our Lord and Saviour Jesus Christ. **NOTE (3): You are strongly encouraged to daily pray the following prayer for our beloved Nation:** *O gracious Father, we humbly beseech thee for our beloved Nation, The United States of America; that thou wouldst be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Lord. Amen. (an adaptation of a prayer for the Church)*

God's Peace,
Fr. Michael

LET US PRAY...

February/March 1 & 15: We thank thee Father for the gift and wonder of thy love, our salvation in thy Son Jesus Christ and the gift and sanctifying grace of thy Holy Spirit. Amen.

February/March 2 & 16: We thank thee Father for the incarnation, birth, life, ministry, passion, death, triumphal resurrection and glorious ascension of thy Son Jesus Christ for our life and salvation. May our hearts long for his second coming in glory and may our lives be a daily preparation for the great day of his return. Grant us thy grace to read and ponder thy holy Word more fully, to confess our sins daily, to fast (health permitting) and to pray. Amen. **NOTE:** If God is calling you to make a sacramental/private confession, please call Fr. Michael at 508-330-2179 or another priest and make an appointment. Do not be afraid. God is not waiting to judge you, but to heal and deliver you (John 3:16-17).

February/March 3 & 17: We thank thee Father for our deliverance from sin and death in thy Son Jesus Christ and for transferring us, by thy grace and mercy, from the temporary dominion of sin and darkness into the eternal Kingdom of thy beloved Son, Jesus Christ our Lord and Saviour. Amen.

February/March 4 & 18: We thank thee O God for the gift of thy holy, eternal and life-giving Word. Place thy Word within our hearts and make us thy living Word in this world. Change our hearts O God and consecrate them to thee. Amen. **Additional Prayer:** *Blessed Lord, who hast caused all Holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.*

February/March 5 & 19: We thank thee O God for thy holy Sacraments, especially for the saving waters of holy Baptism and the Bread of Life - the Medicine of Immortality - and the Cup of Salvation; the Body and Blood of our Lord and Saviour Jesus Christ. We thank thee for making us partakers in the incarnation and life of thy Son Jesus Christ and all the benefits thereof through thy holy Sacraments. Amen. **Additional Prayer:** *O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father, in the unity of the Holy Ghost, ever one God, world without end. Amen.*

February/March 6 & 20: We thank thee O Father for the gift of our salvation by grace through faith in Jesus Christ thy Son. Father, due to sin, we are unable to seek thee or find our way home. We were and are incapable of attaining thee or thy heavenly throne. We could not/cannot come to thee, so thou sent thine only Son Jesus Christ into the world to redeem us and reconcile us to thee. All who come to Jesus are adopted by faith and baptism as thy children. We thank thee O Father for thy love and mercies offered to us and the whole world in thy Son Jesus Christ. We thank thee for not abandoning us to our enemies, sin and death. Amen.

February/March 7 & 21: We thank thee O Father for thy Son's holy Catholic Church, for thy Word, thy Sacraments, the Creedal Faith and the Apostolic Ministry. We thank thee for the gifts of worship, evangelism, discipleship, local outreach and global mission. Grant us thy grace to receive these gifts of ministry and to offer them in thy Name for the building up of thy kingdom and the salvation of people. Amen.

February/March 8 & 22: We thank thee O Father for the gift of thy holy Angels; St. Michael the Archangel, St. Gabriel the Archangel, our Guardian Angels and all thy holy Angels. We beseech thee to give thy Angels charge over us to protect us from the power and attack of the enemy. May they also protect those who are coming to faith from the power of the enemy who seeks to tear them, and us, away from thee and thy holy Word. Amen.

February/March 9 & 23: We thank thee O Father for the gift of all holy men and women of old and in every age of the Church; for Patriarchs and Prophets, for St. John the Baptist; patron Saint of our Archdeaconry, the Blessed Virgin Mary; Theotokos, St. Joseph, Sts. Elizabeth and Zachariah, the holy Apostles, Evangelists, Martyrs, Sts. Ann and Chad; our Patrons, the Church Fathers and Mothers, (St. _____) and all holy men and women. We beseech thee O God to bid their prayers with and for us. Amen. **Special Prayer for the Children/Youth of our Church Family:** Heavenly Father, bless the children/youth of our church family and those we hold in our love and prayers. Thy Word says that thy Angels watch over them and pray for them before thy Divine Presence in heavenly places. Deliver them from the lies and deceits of the world, the flesh and the devil. Protect them O God from this present darkness and keep them in thy holy Word and in the biblical Faith and order of thy Son's holy Catholic Church all the days of their life. Amen.

February/March 10 & 24: *O gracious Father, we humbly beseech thee for thy holy Catholic Church; that thou wouldst be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Lord. Amen. (William Laud)*

February/March 11 & 25: We thank thee O Father for the Anglican Communion throughout the world, a fellowship within thy Son's holy Catholic Church. We especially pray for the Anglican Primates (Archbishops), Provinces, Dioceses, Bishops, other Clergy and Laity of GAFCON who remain committed to the faith revealed in thy holy Word and professed by the ancient Church east and west. Bless our witness within and to the greater Anglican Communion regarding the Divine authority and primacy of the Holy Scriptures above and within the Church, the unchanging Truth of the Holy Gospel revealed by thee for all people in all times and places, and the biblical faith and catholic order of the early Church. Amen. **Additional Prayer for March 25 (in honour of the Annunciation):** *We beseech thee, O Lord, pour thy grace into our hearts, that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross and passion we may be brought unto the glory of his resurrection; who livest and reignest with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.*

February/March 12 & 26: We thank thee O Father and pray for our Province; The Anglican Church in North America (ACNA). We pray for Foley; our Primate and Archbishop, the Provincial College of Bishops and every Priest, Deacon and Lay man, woman and child. May we, by thy grace, live by faith, walk by faith, repent by faith - whenever we fall into sin, share the Good News of Jesus Christ in faith and one day die in faith. Look upon us now and in the hour of our death not in our sinfulness nor in our brokenness, but in thy great love and mercy revealed to the world in thy Son Jesus Christ. Amen. **Additional Prayer (From the Good Friday Liturgy):** *Lord Jesus Christ, Son of the living God, we pray thee to set thy passion, cross, and death between thy judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to thy holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Ghost thou livest and reignest, one God, world without end. Amen.*

February/March 13 & 27: We thank thee O Father and pray for our Diocese; The Anglican Network in Canada (& New England). We pray for Charlie; our Diocesan Bishop, Donald; our Bishop Emeritus, Trevor and Stephen; our Suffragan Bishops, our Bishop Coadjutor and next Diocesan Bishop whose name is known only to God (to be elected in November of this year), our Archdeaconry in New England and for every Bishop, Priest, Deacon, lay person and congregation in our Diocesan family. We pray for our church family, Holy Trinity Anglican Church, Marlborough, MA and for Michael, our Archdeacon and Rector, our Clergy, our Parish Council and all who worship and serve thee in our church. We pray for growth: spiritually in the heart of every man, woman and child; financially - to thine honour and glory Almighty God and for the building up of thy Kingdom and numerically. May many be drawn to HTAC and come to know thee through Word and Sacrament. Amen.

February/March 14 & 28: We thank thee O Father and pray for our many ministries and ministry leaders at HTAC. May we always strive, even when persecuted, to share thy Truth in love with all people. May all things work in accordance with thy holy Will and be consecrated to thine honour and glory. Multiply, we beseech thee, the fruits of our prayers and ministries to all in need: the sick, the dying, the lonely, the brokenhearted, the addict, the person in recovery, the homeless, the sheltered, the hungry, the veteran, the mentally ill, the poor and others in need. Heavenly Father, we beseech thee to give thy holy Angels charge over us to protect us against the lies, whispers and attacks of the enemy; place a divine hedge of protection around us to preserve us in peace; bid thy Saints to pray for us; keep us all as the apple of thine eye and hide us under the shadows of thy wings; through Jesus Christ our Lord. Amen

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GUIDELINES WHEN ATTENDING MASS:

"I was glad when they said unto me, Let us go into the house of the LORD." - Psalm 122:1 (KJV)

When attending Mass, please:

- Wear a mask. If you forget your mask at home, one will be provided for you.
- Use the hand sanitizer when entering church, and prior to receiving Communion.
- Unless from the same household, please sit six feet apart from the closest person. Pews are marked.
- Please use the front door when entering and exiting the church.
- Do not congregate in the church at the end of the service. Catch up with friends in the parking lot, keeping socially distanced.
- Your name will be recorded as you enter the church in case it is necessary to conduct contact tracing. This record will be destroyed after four weeks.
- There will be no congregational singing. The Cantor and Choir will sing the hymn, service music, etc. You may follow along but are asked to refrain from participating by voice. *LIFT UP YOUR HEARTS!*

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Please let us know!

If you, or a family member, is sick or in the hospital, please inform Fr. Michael or another clergy person. They will arrange visits, and holy communion if requested and if possible.

ANNUAL MEETING & COVID 19

Special Request from the Rector and the HTAC Parish Council:

Dear Members of the Holy Trinity Anglican Church Family,

COVID 19 is still very much part of our lives. Although a vaccine is being made available, we continue to face occasional spikes in the number of cases, hospitalizations and even deaths. We are also confronted with new strains of the virus which, although no more deadly, are more contagious. This reality makes it impossible for us to meet together in person as a church family for the purpose of the Annual Meeting.

The Rector and Parish Council have considered the possibility of holding the Annual Meeting via Zoom. However, we are aware that some of our members do not have access to a computer, some have not previously participated in a Zoom Meeting and thus may feel reluctant to participate and that others are uncomfortable using Zoom. As we value every member of our church family equally and the importance of their presence and input, we have decided on the following and seek your support:

- The Annual Meeting, due to COVID 19 and the complications and challenges of meeting by Zoom, will not take place this calendar year.
- The six members that presently comprise our Parish Council (in addition to the Rector) will continue to serve for the coming year and that this additional time, due to necessity, will not be counted against their term.
- The two Lay Delegates who represented our church family at the 2020 November Virtual Diocesan Synod will represent our church family at Diocesan Synod in November of 2021.
- The next Annual Meeting will be held in February 2022, when we pray everyone who desires to participate will have the opportunity to do so.
- Fr. Michael will offer his Rector's Report during the 10:00 a.m. Mass on Sunday, March 14.
- The Treasurer and Rector's Warden will offer two ten minute presentations on the 2021 Budget following Mass on Sunday, March 21.
- The Rector's Report and subsequent Budget Reports will enable all of our members, whether in person or joining us via live stream on those two Sundays, to be informed as to the ministry and finances of our church family.
- Once completed, the annual reports will be distributed. This will likely be on Sunday, March 14.

We humbly ask that members of the church family please support this plan adopted by the Parish Council via email or regular mail (please see below) responding no later than Monday February 8, 2021. The latter must be received in the mail by that date.

- Please email your response to Richard Bostock our Clerk at: richard.bostock@umassmemorial.org
or
- Please mail your response to the Rector at: Fr. Michael J. McKinnon, HTAC Office, 60 Gibbon Street, Marlborough, MA 01752 (must be received in the mail no later than Monday, February 8, 2021).

Thank you for your help in the midst of these unprecedented times.

God's Peace,
Fr. Michael & the HTAC Parish Council

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The Intercessory Prayer Group is led by Martha Ayisi. Those participating in this ministry are committed to pray for the clergy of HTAC and their families. They pray for the Holy Spirit to bless the members of our church family, our several ministries and our financial worship. They also pray for God's protection upon us all.

THOUGHTS ON JESUS' BAPTISM BY JOHN AND THE EPIPHANY

How incredible is the baptism of Jesus by John! This is one of the events that we recall during the season of Epiphany. The others lest you forget are Jesus' first recorded miracle at the wedding feast of Cana, the coming of the wisemen and the Transfiguration. These are all signal events in our Lord's life that are manifestations (an Epiphany word) that aid us as we reflect on the reality of Jesus' coming to earth—his incarnation.

Many have wondered about this: just why would the sinless God-man, Jesus, need water baptism, for redemption from sin? Again, Jesus was sinless and so we might well say that Jesus should not need redemption at all.

But our Lord, whom we would all acknowledge lived life without sin, in his most prescient way saw this event as his time—the time for him to step onto the stage in ancient Israel. For thirty years since his birth Jesus had been waiting in the wings, pending the appropriate time to make himself known to the sin-sick world as the one who would offer relief from that sin. The paradox, of course, is that Jesus did not offer what folks thought they needed: relief from Roman oppression. And remember that even the Baptizer questioned whether Jesus was the one who was promised (Matthew 11:3). And this is because Jesus offered a kinder and gentler way of approaching life and its dilemmas, a way where one turned the other cheek, where one sat back not reacting with anger, but reflected on the fact that all men are sinners and that true life came when that sin was relieved.

Jesus as well as John the Baptizer had been preparing for this presentation—learning and growing in the ways of the world and they were both ready, John as a forerunner of Jesus, and Jesus himself ready to bring the message of salvation to a waiting world. And as William Barclay points out in his inimitable fashion, Jesus as a Jew being baptized was a new phenomenon. Jews were thought to be sinless as followers of the Law of Moses and did not need the redemption that baptism brings. Baptism had not been for the Jews—only for proselytes seeking to become followers of the Jewish way.

So, this was it. This was the beginning. Not only the beginning of Jesus' ministry but the beginning of the end. Jesus was starting the walk down that road that was indeed made straight for him but also led inexorably to Jesus' death on a cross. This was the only way this could be accomplished. There had to be a substitution made here. Jesus, the God-man, had planned it this way with his heavenly Father—he would take the penalty for the sins of all for all time and be put to death in a most ignominious way.

One more time, let me share with you the narrative of that miraculous event that occurred at the Jordan River and these are in the words of Eugene Peterson who wrote the paraphrase of Holy Scripture called *The Message*: Matthew 3:16: The moment Jesus came up out of the baptismal waters, the skies opened up and he saw God's Spirit—it looked like a dove—descending and landing on him, And along with the Spirit, a voice: 'This is my Son, chosen and marked by my love, delight of my life.'

How much more do we need to hear to convince us that Jesus was indeed God's son?

It seems to me that *our* baptisms are quite a different thing although it would be presumptuous for me to even try to figure what Jesus thought about when he sought baptism by John.

Anyway, what happens when we mere humans are baptized? After all, Baptism with water is one of the sacraments that most, if not all, believing Christians consider to be one of the backbones if not the whole spine of the faith.

I am not going to entertain the long argument about whether infant baptism versus so-called believer baptism is the better way. As Anglicans, we accept the traditional wisdom of our church forbears who decided to baptize family members of believers when they were infants. This was done as we believe to rid them of original sin and to allow the entrance of the Holy Spirit at an early age. Early on (the first several hundred years of the church),

catechesis leading up to baptism and the implied acceptance as members of Christ's body, the church, took up to three years of preparation and it was highly formulaic. That we could delve into at another time. But gradually after Constantine made Christianity the religion of the State, this complex formula faded away and baptism became more of an acceptance of individuals who already (because of their mothers and fathers) understood the tenets of the Church.

That said, it was still most important that the use of submersion in water or the symbolic submersion with pouring water over the individual being baptized was part of the process. To think about this let us look at chapter six of Paul's letter to the Romans: **Romans 6:3-4** *3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.*

So, this is why we are baptized. This is why the Articles of our Faith (the 39 articles written in the mid 16th century) in speaking of the sacrament of Baptism note: "...sacraments ordained of Christ be not only badges or tokens of Christian men's profession, but rather they be certain sure witnesses, and effectual signs of grace, and God's good will towards us, by the which he doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our Faith in him." And then: "There are two Sacraments ordained of Christ our Lord in the Gospel, that is to say, Baptism, and the Supper of the Lord."

In closing, let me read to you from the prophet Isaiah, written around 700 BC when the prophet knew what was coming with the Fall of Jerusalem in 586!

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. He will not cry aloud or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice.

It is this that makes us read about, think about, and pray about Jesus Christ. His way is the way we would all like to follow. O that this realization could come to all right now!

Father Bruce

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Brown Bag Lunch Bunch

ZOOM 10 A.M - Noon

Check your email for coming information



Please join us on:

February 27th for: **"WHAT?"**

What did God use to change your heart?

March 27th for: **"Time To Garden"**

What do you plan to BE with your one **"Wild"** and precious life?

Break up your fallow ground.. it is time to **seek** the Lord!!!

COME AND SEE what Jesus is doing in and through His women at BBLB.

Experiences and encounters when He shows up...

...and He does each month ♥

Sue Thayer mnat320@gmail.com. 508-308-8024

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ALTAR FLOWERS and SANCTUARY LAMP

If you would like to commemorate a loved one by donating the cost of the altar flowers or Sanctuary Lamp, please contact Tanya Bottini (508-877-8736), or email JBottini1@verizon.net for details and to sign up for a particular Sunday. You are welcome to donate in memory, in thanksgiving, or in honor of one or more people. The Holy Eucharist will also be offered for your intention. Thank you!

Live Streaming: For anyone unable to attend the Mass on Sunday, we will continue to live stream the 10:00 a.m. Mass. Below is the worship schedule for the next two months as we know it today. Please watch your emails for any changes.

February

Sun, February 7: Presentation of Our Lord	10:00 a.m.	Solemn High Mass
Sun, February 14 Transfiguration	10:00 a.m.	Solemn High Mass
Wed, February 17 Ash Wednesday	7:00 p.m.	Solemn High Mass
Sun, February 21 Lent 1	10:00 a.m.	Solemn High Mass
Sun, February 28 Lent II	10:00 a.m.	Holy Eucharist



March

Sun, March 7 Feast of St. Chad	10:00 a.m.	Solemn High Mass
Sat, March 13	<i>Daylight Savings Time begins. Move clocks ahead one hour tonight!</i>	
Sun, March 14 Lent IV	10:00 a.m.	Holy Eucharist
Sun, March 21 Passion Sunday	10:00 a.m.	Solemn High Mass
Sun, March 28 Palm Sunday	10:00 a.m.	Solemn High Mass

Holy Week Schedule:

Thursday, April 1 Maundy Thursday	7:00 p.m.	Holy Triduum – Part 1 Solemn High Mass
Friday, April 2 Good Friday	7:00 p.m.	Holy Triduum – Part 1 Solemn High Liturgy
Saturday, April 3 Great Vigil of Easter	7:00 p.m.	Holy Triduum – Part 3 Solemn High Mass
Sunday, April 4 Resurrection Sunday	10:00 a.m.	Holy Eucharist



The Collect for Ash Wednesday

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

- **Adult Christian Education:** Fr. Michael leads this via Zoom each Sunday at 2:00 p.m.
- **Noonday Prayer on Mondays:** This will continue via Zoom. All are welcome. Following Noonday Prayer we offer a time of free prayer for all who are able to join in.
- **Bible Study:** On Wednesday mornings at 10:00 a.m. Fr. Michael leads Bible Study via Zoom.
- **Catechesis of the Good Shepherd:** Catechesis of the Good Shepherd enables children to encounter God through developmentally appropriate presentations, centers, and prayer with a strong focus on Scripture, liturgy, and the whole of sacred history. The program helps the children develop a personal relationship with the Lord. For more information, please contact Monica Walker or Diana Newton Wood. Owing to COVID19 the program is presently on hold.
- **M.A.C.O. (Youth Group):** Fr. Michael has started a new Youth Group at HTAC. M.A.C.O. ("Marked As Christ's Own") is for young adults in High School. People do not need to be members of HTAC to attend M.A.C.O. If you are in high school, you are welcome! So, bring your friends. Contact Fr. Michael for more information.

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Happy Birthday to:

February: Paulina Drummond – 5th; Brenda Keeler – 6th; Robert Demers – 8th; Fr. Warren Morris – 11th; Nanette Sahagian – 20th.

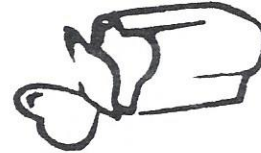
March: Marjorie Franko – 1st; John Wood – 1st; Joan Robinson – 1st; Katherine Bottini – 10th; John Bottini – 16th; Susan Thayer – 20th; Monica Walker – 24th; Tom Cotton – 30th; Justin Smith – 30th.

Happy Anniversary:

Gregg Dunphy and Diana Newton Wood on February 7th.

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JUNE’S TABLE



Thank you so much to those who have been cooking, donating money and other items to the June’s Table food pantry, and distributing all of these items to our guests. Our French Hill neighbors and others from the greater Marlborough area are very grateful, especially during these difficult times.

June’s Table continues to serve 60 take-out meals each Saturday, from 5:00-6:00 pm. Holy Trinity Anglican Church serves the 1st and 3rd Saturday of the month. The Advanced Math and Science Academy of Marlborough (AMSA) serves at June’s Table on the 2nd Saturday of the month; Greater Grace Fellowship serves the 4th Saturday; and the Rotary Club of Marlborough serves on the 5th Saturday.

Wondering how you can be involved? Here are two ways!!

Each 1st and 3rd Saturday, we need:

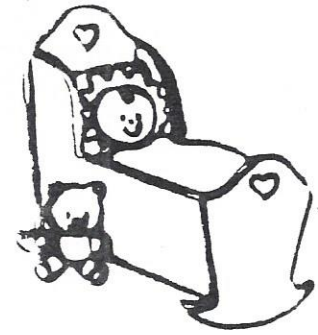
1) 4 volunteers from Holy Trinity to cook portions of the meal and deliver it to the Outreach Center from 3:45-4:00 pm. If you need help with the delivery, we will be happy to help! The June’s Table elves send out a menu via email prior to each 1st and 3rd Saturday. Recipes and reimbursement can be provided.

2) 2 volunteers to help Fr. Michael and Fr. Isaac package and distribute the meal and other donated items. Masks and sanitizer are provided!

Holy Trinity’s upcoming dates are: February 6 and 20; March 6 and 20; April 3 and 17; May 1 and 15.

If you are able to help or have questions, please contact us: Emily Morse (978-808-8608), Dcn. Suzy Kenyon (508-654-4497) or Fr. Michael (508-330-2179).

God’s Peace!



ANGLICANS FOR LIFE

“You saw me before I was born. Every day of my life was recorded in Your book. Every moment was laid out before a single day had passed” (Psalm 139:16, NLT)

- **Please visit our table** in the entrance to the church. There is a huge amount of information that you may take to read.
- **The Spring 40 Days for Life Campaign** will begin Wednesday, February 17th and run through March 28th. It is a peaceful prayer vigil held across the street from Planned Parenthood, 470 Pleasant Street, Worcester, seven days a week.
- **Playpen for donations:** Thank you to everyone who continues to donate to our local pregnancy resource center. Our giving playpen is “out-of-bounds” at present, but donations may be left in the entrance to the church or contact Kathleen to arrange drop off.
- **Anglicans for Life** is an international Pro-Life Ministry within the Anglican Communion, upholding and proclaiming the sanctity of all human life from conception to natural death. Our local Chapter seeks to raise awareness regarding alternatives to abortion...Let us help you! If you are being called to help with this vital ministry, or if you would like to have information on how we can help, please speak to our co-Coordinator Kathleen Demers (508-624-7642) and Marjorie Franko (978-369-8192). Thank you!

From our People’s Warden

- **Winter Coat Drive:** This is well under way. We have helped 100 people from December 2nd through January 13th. Most people choose a warm coat and either a sweater, sweatshirt or light-weight jacket, along with other cold weather items (hat, gloves, etc.) We will be open every Wednesday 3-6 p.m. through the end of February, unless we have a snow storm.
- **The Food Pantry** has been a blessing to many during this pandemic. If you are able, please bring your donations to the back of the Outreach Center on Saturdays from 3:30 to 4:15 p.m. or Sundays to church. There is a bin in the church entrance.
- **Parishioners needing rides:** Some of our parishioners have a need for rides to doctors’ appointments or to do errands. If you have some free time during the week and are able to help, please speak to me.

To members of our Church Family who have been watching Mass on live stream: please know that you are dearly missed. You are in our prayers and we can’t wait until we can once again worship together.

And a VIRTUAL HUG TO ALL!
Kathleen Demers
People’s Warden (508-624-7642)



VACATION BIBLE SCHOOL

Last year, owing to COVID19, it was necessary to cancel our popular VBS. This was a great disappointment to our students, families and volunteers. We sincerely hope it is possible to offer VBS this summer and our tentative plan is the week of **July 26-30**. Already we have materials for *Mystery Island*, a really exciting program offered by AnswersVBS.

If you know of any young people (age three through Middle School) who would enjoy an exciting, fun-filled week learning about Jesus, please let me know so I can send their parents information. And, if you would like to assist with VBS in any way, we would love to have you as a member of the team. Please contact me for information.

Monica Walker (508-272-6900; walkermonica@comcast.net)

Notes of Note:

- **Healing Service:** Normally held the third Saturday of the month at 6:30 p.m. – presently on hold
- **Second Saturday Volunteer Days:** presently on hold.
- **Men's Group:** All men are invited to join us for breakfast at 9:00 a.m. followed by discussion. We are not sure when this will resume; please watch your emails for updates. For more information, please contact Dan Morse at 978-808-0901, or dwmorse@live.com.
- **Week of Fasting and Day of Prayer:** Our upcoming Weeks of Fasting and Day of Prayer on behalf of our Church Family are as follows:
 - *Week of Fasting:* Monday, Feb. 15 – Saturday, Feb. 20; Monday, Mar. 15 – Saturday, Mar. 20.
 - *Day of Prayer:* Saturday February 20; and Saturday, March 20.
- **Special Collection for the Rector's Discretionary Fund:** Sunday, May 9, August 8, November 14.
- **Special Collection for the Non-Stipendiary Clergy Fund:** Sunday, March 14, June 13, September 12, December 12.
- **Amazon Smile:** We are a member of Amazon Smile, which you can reach via our website - just go there and click on the logo. If you are asked for a charity, put in Holy Trinity Anglican Church, or pick it from the list. Amazon Smile donates 0.5% of any qualifying purchase to us, so, for all your future Amazon purchases, use our link, rather than going directly to Amazon.com.
- **Prayer requests:** please email Emily Morse at emmorse@comcast.net or call/text Emily on 978-808-8608.
- **Parish Council meetings:** Any member of the parish is welcome to observe any regular Parish Council meeting. The dates are printed in this newsletter and the calendar on the Sunday Bulletin. At present these meetings are held via Zoom.
- **Fr. Michael is off every Thursday and Friday temporarily.** He will be present for special Services and events in the life of our church family that fall on these days. On these two days, please only call him in the event of an emergency. Thank you.

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Contact Information for Archdeacon Michael and Holy Trinity Anglican Church

- In the event of an emergency, please call Archdeacon Michael any time, day or night, including his day off at 1-508-330-2179.
- **Fr. Michael's days off are Thursdays and Fridays (temporarily).**
- Archdeacon Michael's Cell Phone: 1-508-330-2179 (this is the best way to reach Archdeacon Michael).
- Archdeacon Michael's e-mail: bible.catholic.7@gmail.com to be used for less important matters
- Church address: 472 Lincoln Street, Marlborough MA
- Church mailing address: 60 Gibbon Street, Marlborough MA
- Church website: www.holytrinitymarlborough.org
- Like Holy Trinity on Facebook: facebook.com/HTACMass
- Our Diocesan Website: www.anglicannetwork.ca
- Our Provincial Website: www.anglicanchurch.net

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DEADLINE FOR APRIL/MAY 2021 MESSENGER

The deadline for the next issue of this newsletter is
Sunday, March 21, 2021.
Please hand your items to me, or e-mail them to me at
walkermonica@comcast.net.

Thank you! Monica Walker



EASTER MEMORIAL FLOWERS

Please fill out this form and enclose it with your special Easter Flowers offering.

The deadline for names to be included in the Easter bulletin is **Palm Sunday, March 28, 2021.**

Contributions in ANY AMOUNT are most welcome. Your check should be made out to Holy Trinity Anglican Church. Please mail your payment marked "*Flower Fund*" to:

Mrs. Tanya Bottini, Holy Trinity Anglican Church, 60 Gibbon Street, Marlborough, MA 01752

EASTER MEMORIAL FLOWERS

Given in loving memory of: _____

Given in thanksgiving for: _____

Given in living honor of: _____

This (these) memorial(s) is (are) given by: _____

HOLY TRINITY ANGLICAN CHURCH

The Rt. Rev. Charles "Charlie" F. Masters Bishop

The Rt. Rev. Donald F. Harvey Bishop Emeritus

The Ven. Michael J. McKinnon Archdeacon and Rector

Father Robert Cummins, PhD (Harvard, MA) 978-339-3077 (c: voice mail only) or 978-456-2767 (h)

Father Bruce Thayer, MD (Rehoboth, MA) 508-479-4059

Father Praveen Mutalik (Marlborough, MA) 508-259-0804 (c) or 508-481-0409 (h)

Father Isaac Fisher (Hudson, MA) 508-517-0070

Deacon Rhonda Cotton (Harvard, MA) 508-517-9805 (c) or 978-456-8680 (h)

Deacon Susan Kenyon (Stow, MA) 508-654-4497 (c)

Deacon Shawn S. Fowler (Moosup, CT) 860-207-2210

Deacon John DeMartinis

(In the event of a pastoral emergency when Archdeacon Michael is absent, please call one of the above.)

Parish Council: Mike Kenyon 508-733-9439 (Rector's Warden)

 Kathleen Demers 508-624-7642 (People's Warden)

 John Bottini 508-877-8736 (Treasurer)

 Richard Bostock 508-826-7244 (Clerk)

 Dustin Hassard

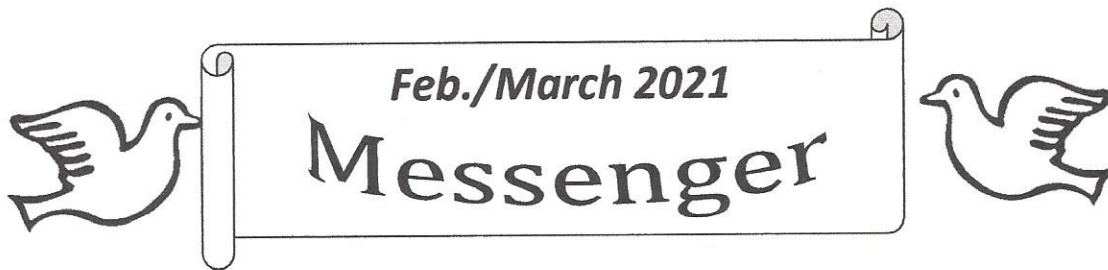
 Jay O'Leary 508-624-9705

 Donald Richards Senior Warden Emeritus

(For non-pastoral issues in the church during Archdeacon Michael's absence please call one of our Wardens)

Holy Trinity Anglican Church
60 Gibbon Street
Marlborough, MA 01752

ADDRESS CORRECTION REQUESTED
FORWARDING REQUESTED



HOLY TRINITY ANGLICAN CHURCH

472 Lincoln Street

Marlborough, Massachusetts, 01752

Mailing address: 60 Gibbon Street, Marlborough, MA 01752

(508) 481-8493

www.holytrinitymarlborough.org

An orthodox Anglican Christian Community

A Parish of the Province of the Anglican Church in North America